



Translation of the Relics of
ST. LAZARUS

Saint Paul the Apostle Orthodox Church

24 BURKE ROAD

FREEHOLD, NJ 07728

Eighteenth Sunday after Pentecost

October 11, 2009

Father Robert E Lucas, Pastor;
Father John Cmur; Deacon Kenneth E. Ellis and
Subdeacon Daniel J. Korba and Nikitas Tsokris,
Cantors

Rectory 215-862-9227; Parish Center 732-780-3158

We Are A Stewardship Parish Of Time, Talent and Treasure

The mission of our parish faith community is to teach the Gospel message in the rich tradition of the Orthodox Church; to enable people to reflect the image of Jesus Christ in every day activities of life; to offer spiritual formation through changing times; and to celebrate community among Orthodox believers in our Freehold area.

We of St. Paul the Apostle Parish dedicate ourselves to maintaining the sanctity of worship and spiritual enlightenment in a family environment that reaches and involves all ages and unifies all people.

We believe in the spirit of ecumenism in which we share our faith by word and example and extend our spiritual insights to all people.

We accept the responsibility of Christian Stewardship that through generous giving we may all experience a faith communion with Christ as the Center of our lives.

We dedicate ourselves to insuring the well-being of all people so that we may truly experience the message of Christ's salutary gospel.

We are a beacon on a hill with the eyes of many upon us; that beacon is the inspired Light of Christ which must shine brightly in our lives.

It is not ourselves we preach but Jesus Christ as Lord, and ourselves as your servants for Jesus' sake. For God, who said, 'Let light shine out of darkness,' has shone in our hearts, that we in turn might make known the glory of God shining on the face of Christ. This treasure we possess in earthen vessels to make it clear that its surpassing power comes from God and not from us. We are afflicted in every way possible, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in us 2 Corinthians 4: 5 – 8.

GLAD TIDINGS

+++ On Monday evening at 7: 30 pm, We have our monthly healing services through the intercession of St. Nectarios the Wonderworker. Please come and join us in prayer and praise to be anointed with healing oil.

+++ Next Sunday we celebrate a Memorial Service for the repose of the souls of +Lester & +Margaret Alleruzzo, beloved parents of Marilyn Korba on the anniversary of their entering eternity. We pray the gracious Lord continues to comfort Marilyn and her loved ones on their loss and that He grants to the souls of +Lester and +Margaret a blessed repose and creates for them Eternal Memory!

+++ *Order blanks and information concerning the forthcoming Candy Sale for the forthcoming feast of the Nativity of our Lord are available in the vestibule. Please take yours and order early. The deadline this year is the Sunday prior to Thanksgiving. Please cooperate and make it a success for our parish needs.*

+++ The sign-up sheet for both the Web Site and Bulletin sponsors is on the bulletin board in the kitchen. Please sign up as soon as possible. Do NOT make payment until your sign-up month has arrived. This will make it easier for Father to keep track of payments. Thanks in advance to all who support the parish in this way.

+++ We offer thanks to the Blessed Trinity for inspiring generosity in the souls of our faithful and the blessing of abundant grace in our midst with the offering received this past week-end: Tithe Offering, \$██████; Candles, \$██████; Food Coupons, \$██████; Kitchen, \$██████; Holyday, \$██████; Christian Fellowship, \$██████; Special Gift, \$██████; Building Fund, \$██████ for a total of \$██████. We express our profound gratitude to the parishioner communicants who offered their God-given treasure for the sake of the Lord and the good of our parish. God bless and reward you good and faithful souls! The attendance was 41 adults and 15 children last Sunday.

+++ As faithful believers, we intercede and associate ourselves in prayer with the following who have prayed and offered seven day lights for their intentions: Father Lucas, Pani Lucas, +Paul Szmaida, Debra Szmaida, Kent Pasquino, Marilyn Korba and Pani Buletza.

+++ We make a **PENNIES FROM HEAVEN** Canister available for our faithful to bring in pennies for our altar and its appointments. We are already in receipt of \$██████ from this apostolate. Even your pennies can help and are a blessing to our parish.

+++ For the expansion of our much needed parochial facilities, our parish pledge support to date totals \$101, 715. 00. As we thank the Lord for inspiring generosity in the hearts of our faithful, we also thank the donors for accepting the challenge of the Lord in building up His Body. We cordially invite and look forward to receiving additional and increased pledges from all our devoted parishioners.

+++ Please check the Sign-Up-Sheet for the weekly Christian Fellowship for the coming weeks. Simple foods without need for preparation are the best. Marilyn Korba coordinates this vital apostolate. Please assist her in making it a success by bringing your donation early so that all are present at the worship of our God.

+++ Be certain your child attends the spiritual formation classes held each Sunday following the Divine Liturgy. We make a serious attempt to share the love of our Lord with all.

+++ Please be certain to see **Helen Karpiak** or a member of the Parish Council if you would like to help our parish by using **Shop Rite Food Coupons** available in \$20.00 denominations. We invite **ALL** to be caring

and supportive and use Grocery Coupons for food shopping as we have gratefully realized ████████ on this project to date!

+++ *We have not had a Ten Week Club lately because distributing and selling the tickets by one person has become difficult. We ask all to consider supporting this project with added enthusiasm and give Marilyn Korba a needed helping hand buying more than one ticket and selling some to friends and interested parties. If you have any ideas how we can once again make a success of this source of income, please share them with Marilyn and lend a helping hand. One persons cannot do it alone.*

+++ The next Pirohi Sale will take place the last Saturday of this month, October 31, since we will have the Thanksgiving Bake Sale in November and otherwise scheduling would be difficult. Please plan now for securing orders to make it a success.

+++ We invite those who pledged support for the Building Fund when building is about to begin, to consider redeeming their pledges as we are preparing to apply to Millstone Township for the variance and Building Permit.

+++ All are asked to advise their friends and potential customers that the Thanksgiving Bake Sale will be held on Friday and Saturday, November 13 and 14. We pray it will be a huge success because of orders secured.

+++ May all glory, adoration and worship be accorded our God in the Holy Trinity by all the faithful of our parish with one mind, one soul and one heart each day of the week!



God Is Life

I have come that they may have life and have it abundantly John 10: 10.

God...who gives life to the dead and calls into existence the things that do not exist...
Romans 4: 17.

We must all die; we are like water spilled on the ground, which cannot be gathered up. But God will not take away a life; he will devise plans so as not to keep an outcast banished forever from his presence 2 Samuel 14: 14.

Fear of the Lord is an aid to life; one eats and sleeps without being visited by misfortune
Proverbs 19: 23.

All the ways of man may be right in his own eyes, but it is the Lord who proves hearts
Proverbs 21: 2.

Give some evidence that you mean to reform. Do not pride yourselves on the claim, 'Abraham is our father.' I tell you, God can raise up children to Abraham from these very stones. Even now the ax is being laid to the root of the tree. Every tree that is not fruitful will be cut down and thrown into the fire Matthew 3: 8 - 10.

"Man of God" he implored him, "let my life and the lives of these fifty men, your servants, count for something in your sight!...let my life mean something to you!" 2 Kings 1: 13, 14.

TWELVE DEGREES OF HUMILITY

FIRST DEGREE is to know that God is always with me.

SECOND DEGREE is to realize that learning and doing God's will is my greatest work in life.

THIRD DEGREE teaches me that GOD is running my life. I must give up my desire for power; my arrogance must go and serenity must take its place.

FOURTH DEGREE tells me to patiently bear everyday hardships.

FIFTH DEGREE says I must admit my limitations, my

weaknesses, my faults and my sins.

SIXTH DEGREE is to live simply; to do away with MY false self-image.

SEVENTH DEGREE is to consider others first--to recognize their strengths.

EIGHTH DEGREE is to examine my ambitions, my self-esteem, my assertiveness. Are they from God?

NINTH DEGREE is to reverence silence. I must not be superficial or ready to criticize others.

TENTH DEGREE is to see and recognize the beautiful qualities in others.

ELEVENTH DEGREE is to keep my conversation meaningful.

TWELFTH DEGREE is to strive to reflect Christ in my simplicity of life.

Men give advice;
God gives guidance

Harmony of the Gospels

Date.	Contents.	Matt.	Mark.	Luke.	John.
B.C.	Incidents of the Birth and Boyhood of Jesus Christ Till He Was Twelve Years of Age.				
	1. Introduction - - - - -			1: 1-4	1: 1-11
	2. The genealogies—Matthew the legal, Luke the natural descent, - - - - -	1: 1-17		3: 23-38 1: 5-25	
6, Nov.	3. Birth of John announced to Zacharias, - - - - -				
5, May	4. Birth of Jesus announced to Mary at Nazareth six months later, - - - - -			1: 26-38 1: 39-56 1: 57-80	
Aug.	5. Mary's visit to Elizabeth, and her hymn, - - - - -				
	6. John the Baptist's birth, and Zacharias' hymn, - - - - -				
	7. The angel appears to Joseph, - - - - -	1: 18-25			
4, Feb.*	8. Birth of Jesus at Bethlehem, - - - - -			2: 1-7	
	9. Angelic announcement to the shepherds. (In spring flocks are watched by night.), - - - - -			2: 8-20	
Apr.	10. Circumcision of Jesus, and presentation in the temple, where he is welcomed by Simeon and Anna, 41 days after nativity (Lev. 12: 3, 4), - - - - -			2: 21-38	
	11. Visit of the Magi, in the house—no longer in manger; epiphany to Gentiles, - - - - -	2: 1-12			
	12. Flight into Egypt, - - - - -	2: 13-15			
3, Apr.	13. Herod's murder of the innocents, - - - - -	2: 16-18			
	14. Return to Nazareth, fearing Archelaus' cruelty, shown from the first, - - - - -	2: 19-23		2: 39, 40	
A.D. 9	15. Jesus at the age of twelve, goes up to the Passover, and is found with the doctors in the temple; then follows his 18 years' retirement,...			2: 41-52	
26 27, Jan.	Inauguration of Christ's Public Ministry.				
	16. Preparatory preaching of John the Baptist, - - - - -	3: 1-12	1: 1-8	3: 1-18	
	17. Christ's baptism in river Jordan at Perea Bethany, - - - - -	3: 13-17	1: 9-11	3: 21-23	
	18. The Spirit leads him to desert of Judea, where Satan tempts him, - - - - -	4: 1-11	1: 12,13	4: 1-13	
	19. The Baptist's witness to Jesus, - - - - -				1: 15-34
	20. Two of John's disciples follow Jesus; Andrew brings his brother Simon, - - - - -				1: 35-42
	21. Christ returns to Galilee; finds Philip, who in turn finds Nathanael, - - - - -				1: 43-51 2: 1-12
	22. First miracle at Cana, and visit to Capernaum,...				
	Public Ministry of Christ from the First Passover to the Second.				
Apr.	23. Christ goes up to Jerusalem for the Passover, and, with a scourge, expels the sellers and money-changers from the temple; works miracles, convincing many, - - - - -				2: 13-25
	24. Nicodemus is convinced; has a night interview with Jesus, - - - - -				3: 1-21
	25. Christ leaves Jerusalem, stays eight months in N. E. Judea, and baptizes by his disciples, - - - - -				3: 22
	26. John, baptizing in Aenon, again witnesses to the Christ, - - - - -				3: 23-36
	27. Imprisonment of John, - - - - -			3: 19,20	
	28. John being cast into prison, Jesus leaves Judea for Galilee; John beheaded—not till 28 A. D. (Matt. 14: 12-21), - - - - -	4: 12	1: 14	4: 14,15	4: 1-3

<i>Date.</i>	<i>Contents.</i>	<i>Matt.</i>	<i>Mark.</i>	<i>Luke.</i>	<i>John</i>
Dec	29. Passing through Samaria, he converts a woman of Sychar, and through her many of the Samaritans, four months before harvest, - - -				4: 4-42
	30. Commencement of his public ministry in Galilee, -	4: 17	1: 14,15	4: 14,15	4: 43-45
	31. Visiting Cana again, he heals a nobleman's son sick at Capernaum, - - -				4: 46-54
A. D. 28 Apr.	From His Second to His Third Passover.				
	32. Returns to Jerusalem at the Passover, " <i>the feast.</i> " His second Passover. From this to the third, his main Galilean ministry. Jesus cures an infirm man at Bethesda pool on the Sabbath. The Jews seek to kill him for declaring himself one with the Father in working, - -				5: 1-47
	33. Returns to Galilee. A chasm between the earlier visit to Nazareth, whilst fresh from the Spirit's baptism, and this later visit to Galilee, and his sermon at Nazareth, as Luke 4: 23 proves, - -			4: 14-30	
	34. He settles at Capernaum, and teaches in public, -	4: 13-17	1: 21,22	4: 31,32	
	35. Miraculous draught of fishes; call of Simon, Andrew, James, and John, - - -	4: 18-22	1: 16-20	5: 1-11	
	36. Jesus casts out a demon, - - -		1: 23-28	4: 33-37	
	37. Cure of Simon's wife's mother, and other sick people, - - -	8: 14-17	1: 29-34	4: 38-41	
	38. Circuit with the disciples through Galilee, - -	4: 23-25	1: 35-39	4: 42-44	
	39. He heals a leper, and, shunning popularity, retires to the desert, - - -	8: 1-4	1: 40-45	5: 12-16	
	40. Returning to Capernaum, he heals a palsied man let down through the roof, - - -	9: 2-8	2: 1-12	5: 17-26	
	41. Call of Matthew, the feast, and discourse at his house—the new garment and new wine, - - -	9: 9-13	2: 13-17	5: 27-32	
	42. He answers objections as to the reason of his not fasting, - - -	9: 14-17	2: 18-22	5: 33-39	
	43. Returning towards Galilee, the disciples pluck corn ears on the Sabbath, - - -	12: 1-8	2: 23-28	6: 1-5	
	44. Healing a man's withered hand on the Sabbath, the Pharisees plot his death with the Herodians, - - -	12: 9-14	3: 1-6	6: 6-11	
	45. He withdraws to the lake and heals many, - -	12: 15-21	3: 7-12		
	46. Ascending a hill west of the lake, after prayer all night, he chooses the Twelve; his charge, - -	10: 1-42	3: 13-19	6: 12-19	
	47. Sermon on the mount, on the level below the hilltop, - - -	5: 1-8: 1		6: 20-49	
	48. Healing of the centurion's servant, - - -	8: 5-13		7: 1-10	
	49. Raising of the widow's son at Nain, - - -			7: 11-17	
	50. John Baptist's mission of inquiry from his dungeon at Machaerus, - - -	11: 2-19		7: 18-35	
	51. Jesus upbraids Chorazin, Bethsaida, and Capernaum, and invites the heavy-laden, - - -	11: 20-30			
	52. Anointing of his feet, in the Pharisee Simon's house, by the sinful but forgiven woman, - - -			7: 36-50	
	53. Short circuit of two days' preaching through Galilee; women ministering, - - -			8: 1-3	
	54. Returning to Capernaum, he heals a blind and dumb demoniac, the Pharisees attributing the miracle to Beelzebub, - - -	12: 22-37	3: 22-30	[17-23 11: 14, 15,	
	55. Seeking a sign, and the answer, - - -	12: 38-45		11: 16, 24-36	
	56. His kinsfolk try to lay hold on him as mad, - -	12: 46-50	3: 19-21,	8: 19-21	
			[31-35]		

<i>Date.</i>	<i>Contents.</i>	<i>Matt.</i>	<i>Mark.</i>	<i>Luke.</i>	<i>John.</i>
	57. From a fishing vessel he speaks a series of seven parables, beginning with the parable of the sower, - - - - -	13: 1-53	4: 1-34	8: 4-18	.....
	58. Jesus crosses the lake with his disciples, and calms a storm, - - - - -	8: 18-27	4: 35-41	8: 22-25	.....
	59. He cures two demoniacs of Gadara, one being prominent, - - - - -	8: 28-34	5: 1-20	8: 26-40	.....
	60. Returning to the west shore, he raises Jairus' daughter, and heals a woman with an issue of blood - - - - -	9: 1, 18-26	5: 21-43	8: 40-56	.....
	61. He heals two blind men and casts out a demon, - - - - -	9: 27-34	.....	.....	.....
	62. Jesus visits Nazareth again, when his countrymen disbelieve in him, - - - - -	13: 54-58	6: 1-6	.....	.....
	63. Christ teaches throughout Galilee, - - - - -	9: 35-38	6: 6	.....	.....
	64. Sends forth the Twelve, - - - - -	10: 1-11: 1	6: 7-13	9: 1-6	.....
	65. Herod, who has murdered John the Baptist, fears that Jesus is John risen from the dead, - - - - -	14: 1-12	6: 14-29	9: 7-9	.....
A. D. 28	66. The Twelve return to Jesus, telling all they have done and taught. He withdraws with them to a desert on the other side of the Sea of Galilee, and feeds five thousand people, - - - - -	14: 13-21	6: 30-44	9: 10-17	6: 1-14
	67. He sends the disciples across the lake westward to Bethsaida (close to Capernaum distinct from Bethsaida Julias, northeast of the lake, Luke 9: 10), and at night comes walking to them upon the water, - - - - -	14: 22-33	6: 45-56	.....	6: 15-21
	68. The miraculously-fed multitude seek and find Jesus at Capernaum. His discourse in the synagogue and Peter's confession, - - - - -	.....	.....	.....	6: 22-71
29, Apr.	From the Third Passover to the Beginning of the Last Passover Week.				
	69. Healings in the Gennesaret plain for a few days, - - - - -	14: 34-36	6: 55, 56	.....	.....
	70. Pharisees from Jerusalem object to his neglect of washing hands, - - - - -	15: 1-20	7: 1-23	.....	.....
	71. Jesus goes northward towards Tyre and Sidon. The Syrophenician woman's faith gains a cure for her daughter, - - - - -	15: 21-28	7: 24-30	.....	.....
	72. He returns through Decapolis, and, ascending a mount near the Sea of Galilee, heals many and feeds four thousand, - - - - -	15: 29-38	7: 31-8:9	.....	.....
	73. He crosses the lake to Dalmanutha, - - - - -	15: 39	8: 10	.....	.....
	74. Pharisees and Sadducees require a sign, - - - - -	16: 1-4	8: 11, 12	.....	.....
	75. Embarking in the ship, he comes to Bethsaida (Julias). He warns against leaven of doctrine, - - - - -	16: 4-12	8: 13-21	.....	.....
	76. Healing of a blind man, - - - - -	.....	8: 22-26	.....	.....
	77. Journey to the region of Caesarea Philippi, Peter's confession, - - - - -	16: 13-20	8: 27-30	9: 18-21	.....
	78. He foretells his death and resurrection. Reproof of Peter, - - - - -	16: 21-28	8: 31-38	9: 22-27	.....
	79. The transfiguration on Mount Hermon six days later, - - - - -	17: 1-13	9: 2-13	9: 28-36	.....
	80. Descending, the following day he casts out a demon which the disciples could not cast out, - - - - -	17: 14-21	9: 14-29	9: 37-43	.....
	81. Jesus again foretells his death and resurrection, - - - - -	17: 22, 23	9: 30-32	9: 44, 45	.....
	82. Temple-tribute money miraculously provided from a fish at Capernaum, - - - - -	17: 24-27	.....	.....	.....

Date.	Contents.	Matt.	Mark.	Luke.	John.
Oct.	83. The disciples strive which shall be greatest. Jesus teaches a childlike, forgiving spirit. John tells of the disciples' forbidding one who cast out demons in Jesus' name, - - - - -	18: 1-35	9: 32-50	9: 46-50	.....
	<i>Journey to the Feast of Tabernacles, six months after the third Passover; this period ends with his arrival at Bethany before the last Passover, - - - - -</i>	.....	.....	.....	7: 1-10
	84. He goes up from Galilee about the midst of the feast and teaches in the temple, - - - - -	.....	.....	.....	7: 14
	85. The people are divided in opinion; the rulers try to seize him; Nicodemus remonstrates, - - - - -	.....	.....	.....	7: 11-53
	86. His charity, yet faithfulness, towards the adulteress, - - - - -	.....	.....	.....	8: 1-11
	87. Jesus in the temple declares himself the Light of the world, preexistent before Abraham. The Jews seek to stone him, - - - - -	.....	.....	.....	8: 12-59 9
	88. Healing of the beggar, blind from his birth, - - - - -	.....	.....	.....	.....
	89. Christ's discourse on himself as the Good Shepherd and the Door, - - - - -	.....	.....	.....	10: 1-21
	90. Final departure for Jerusalem from Galilee through Samaria, - - - - -	.....	.....	9: 51-56 9: 57-62	.....
	91. Warnings to certain who would follow, - - - - -	.....	.....	10: 1-16	.....
92. Sending forth of the seventy, - - - - -	.....	.....	.....	.....
93. The seventy return, announcing their successful mission, - - - - -	.....	.....	10: 17-24	.....
94. In reply to a lawyer's general question about the whole law, Christ speaks the parable of the good Samaritan, - - - - -	.....	.....	10: 25-37	.....
A. D. 29	95. Jesus in Bethany visits Mary and Martha, - - - - -	.....	.....	10: 38-42	.....
	96. He again teaches the disciples how to pray, - - - - -	.....	.....	11: 1-13	.....
	97. Cure of the dumb demoniac; the Pharisees again attribute his miracles to Beelzebub; dines with one; woes to hypocritical lawyers; doom of the nation, - - - - -	.....	.....	11: 14-54	.....
	98. Exhortation to disciples, - - - - -	.....	.....	12: 1-12	.....
	99. Appeal to Jesus to arbitrate about inheritance; parable of the rich fool, - - - - -	.....	.....	12: 13-21	.....
	100. Discourses, - - - - -	.....	.....	12: 22-59	.....
	101. God's judgments; motive to repentance, - - - - -	.....	.....	13: 1-5	.....
	102. Parable of the barren fig-tree, - - - - -	.....	.....	13: 6-9	.....
	103. Cure of a woman with a spirit of infirmity, - - - - -	.....	.....	13: 10-17	.....
	104. Jesus, at the Feast of Dedication in Jerusalem, proclaims his divine oneness with God. The Jews a third time seek to kill him, when consequently he withdraws to Peraea, - - - - -	.....	.....	.....	10: 22-42
30, Jan.	105. His second journey toward Bethany on hearing of the sickness of Lazarus, - - - - -	.....	.....	13: 22	11: 1-16
	106. Pharisees urge him to depart quickly from Peraea, on the plea that Herod will kill him, and his answer, - - - - -	.....	.....	13: 31-35	.....
	107. Cure of a man with the dropsy, - - - - -	.....	.....	14: 1-6	.....
	108. Parable of the great supper, - - - - -	.....	.....	14: 7-24	.....
	109. He warns the multitude to count the cost of discipleship, - - - - -	.....	.....	14: 25-35	.....
	110. Many publicans crowd to him, and on the Pharisees' murmuring, he utters the parables of the lost sheep, the lost coin, and the prodigal son, - - - - -	.....	.....	15	.....

Date.	Contents.	Matt.	Mark.	Luke.	John.
	111. To the disciples he speaks the parables of the unjust steward and the rich man and Lazarus,			16	.....
	112. Sayings as to offenses; mutual forgiveness and profitableness never exceeding duty, - - -			17: 1-10	.....
	113. Arriving at Bethany, he raises Lazarus from the dead, - - -				11: 17-46
	114. Caiaphas and the Sanhedrin determine to put Jesus to death; unconscious prophecy, - -				11: 47-58
	115. Jesus withdraws to Ephraim on the borders of Samaria, - - -				11: 54
Mar.	<i>The Last Journey to Jerusalem through the midst of Samaria and Galilee.</i>				
	116. He heals ten lepers on the Samaritan frontier, -			17: 11-19	.....
	117. The Pharisees ask when the kingdom of God shall come; he foretells its concomitants, -			17: 20-37	.....
	118. Parables of importunate widow and the Pharisee and publican, - - -			18: 1-14	.....
	119. Journey from Galilee through Peraea, - - - 19: 1, 2	10: 1			.....
	120. Pharisees question him about divorce, - - - 19: 3-12	10: 2-12			.....
	121. Parents bring their children to Jesus to bless them, - - -	19: 13-15	10: 13-16	18: 15-17	.....
	122. The rich young ruler declines the discipleship; Peter contrasts the disciples' self-sacrifice, - - 19: 16-30	10: 17-31	18: 18-30		.....
	123. Parable of the laborers in the vineyard to warn against mercenary service, - - -	20: 1-16			.....
	124. Jesus goes before on his way to Jerusalem, and a third time foretells his death and resurrection - - -	20: 17-19	10: 32-34	18: 31-34	.....
	125. James and John desire highest places next to Christ in the temporal kingdom, - - -	20: 20-28	10: 35-45		.....
	126. He heals two blind men near Jericho, - - - 20: 29-34	10: 46-52	18: 35-19: 1		.....
	127. Zaccheus climbs a sycamore tree, and is called down by Jesus; salvation comes to his house,			19: 2-10	.....
	128. Nigh Jerusalem when men think the kingdom of God shall immediately appear, Jesus checks this thought by the parable of the pounds, -			19: 11-27	.....
A. D. 30	<i>The Last Sabbath, Saturday, beginning at Friday sunset.</i>				
	129. The hostile Jews seek him at Jerusalem; Pharisees command to take him. Jesus reaches Bethany six days before the Passover. In the house of Simon the leper, Mary anoints his head and feet, - - -	26: 6-13	14: 3-9		[12: 1-8 11: 55-57, 12: 9-11
	130. Jews come to Bethany to see Jesus, - - -				
	The Last Passover Week, Ending with the Crucifixion.				
	<i>First Day of the Week—Sunday, April 2.</i>				
	131. Jesus triumphantly enters Jerusalem. He weeps over the city as doomed. At eventide he returns to Bethany, having first entered the temple, and sternly looked round about upon all things (Zeph. 1: 12), - - -	21: 1-11, 17	11: 1-11	19: 29-44	12: 12-19

Date.	Contents.	Matt.	Mark.	Luke.	John.
<i>Second Day—Monday, April 3.</i>					
Apr.	132. On his way from Bethany, Jesus curses the barren fig-tree. He purges the temple at the close of the ministry as at the beginning, but without the scourge, and again returns to Bethany, after detecting at a glance the desecration in the court of the Gentiles, - - - -	21: 12-16, [18, 19	11: 12-19	19: 45,46	.....
<i>Third Day—Tuesday, April 4.</i>					
	133. On his way to Jerusalem, the fig-tree being now withered up, Jesus teaches the lesson "that believing prayer can move mountains of hindrance, - - - -	21: 20-22	11: 20-26	.....	.....
	134. Teaches in the temple. Deputation from the Sanhedrin challenges his authority. Parables of the two sons and the vineyard, - - - -	21: 23-46 22: 1-14	[12: 1-12 11: 27-33,	20: 1-19	.....
	135. Parable of the marriage feast, - - - -				
	136. The Pharisees, with the Herodians, try to entangle him in his words. His reply from Caesar's image on the coin, - - - -	22: 15-22	12: 13-17	20: 20-26	.....
	137. He baffles the Sadducees' cavil about the resurrection, - - - -	22: 23-33	12: 18-27	20: 27-40	.....
	138. He replies to a lawyer on which one is the great commandment, - - - -	22: 35-40	12: 28-34	.....	.....
	139. Our Lord leaves them without answer to his question, If Christ be Son of David, how does David call him Lord? - - - -	22: 41-46	12: 35-37	20: 41-44	.....
	140. Warns against scribes and Pharisees. Woe to Jerusalem, - - - -	23	12: 38-40	20: 45-47	.....
	141. He commends the widow's offering to God's treasury, - - - -	.....	12: 41-44	21: 1-4	.....
	142. Some Greeks desire to see Jesus. He accepts this as a pledge of his coming glory and the gathering in of the Gentiles. Jesus' prayer and the Father's answer heard by the disciples, - - - -	.....	.....	.....	12: 20-36
	143. Leaving the temple, Jesus, sitting on Olivet, with Peter, James, John, and Andrew, foretells the destruction of the temple and Jewish theocracy. The last days, - - - -	24: 1-42	13: 1-37	21: 5-36	.....
	144. Parables: The goodman of the house, the wise and the evil servant, the ten virgins, the talents, the sheep and the goats, - - - -	24: 43-51, 55	.....	.....	.....
A. D. 20	<i>Fourth Day—Wednesday, April 5.</i>				
	145. <i>Beginning of sunset:</i> Jesus, two days before the Passover, announces his betrayal and crucifixion; the Sanhedrin consult to kill Jesus by subtlety. Judas, availing himself of his Master's retirement from them, covenants to betray him. Most disbelieved; some rulers believed, but loving men's praise confessed him not. Jesus' judgment, - - - -	26: 1-5, [14-16	14: 1, 2, [10, 11	22: 1-6	12: 36-50
<i>Fifth Day—Thursday, April 6.</i>					
	146. Jesus sends two disciples into the city to prepare for the Passover; follows with the rest in the afternoon, - - - -	26: 17-19	14: 12-16	22: 7-13	.....

Date.	Contents.	Matt.	Mark.	Luke.	John.
	<i>Sixth Day—Friday, April 7.</i>				
	147. <i>At sunset:</i> Jesus celebrates the Passover by anticipation, - - - - -	26: 20	14: 17	22: 14	.....
	148. Reproves the ambition of disciples, yet promises the kingdom, - - - - -	.....	.....	22: 24-30	.....
	149. He teaches love and humility by washing disciples' feet, - - - - -	.....	.....	.....	13: 1-20
	150. He indicates his betrayer, who, however, did not leave till after the Lord's Supper (Luke 22: 21), - - - - -	26: 21-25	14: 18-21	22: 21-23	13: 21-35
	151. He foretells Peter's sifting by Satan, and restoration by his intercession; and scattering of the Twelve, - - - - -	26: 31-35	14: 27-31	22: 31-38	13: 36-38
	152. Ordains the Lord's Supper (I. Cor. 11: 23-25), -	26: 26-29	14: 22-25	22: 15-20	.....
	153. Farewell address and intercessory prayer in the paschal chamber, all standing (John 14: 31), -	.....	.....	.....	14: 17-26
	154. His agony in Gethsemane, - - - - -	26: 30, 36	14: 26,	22: 39-46	18: 1, 4
	155. His betrayal with a kiss, and apprehension. Peter cuts off, and Jesus heals, Malchus' ear, -	26: 47-56	[46] [32-42] 14: 43-52	22: 47-53	18: 2-12
	156. He is brought before Annas first at night. Peter's three denials: (1) <i>The flesh</i> (Mark 14: 54); (2) <i>the world</i> (Matt. 26: 70—first cock-crowing, Mark 14: 68); (3) <i>the devil</i> (Mark 14: 71, 72—the second cock-crowing; Ps. 1: 1), -	26: 57, 58, [69-75]	14: 53, 54, [66-72]	22: 54-62	18: 13, 18, [25-27]
	157. Before Caiaphas, at first dawn, Jesus avows his Messiahship and Godhead. He is condemned for blasphemy and mocked, - - - - -	26: 59-68	14: 55-65	22: 63-71	18: 19-24
	158. Brought before Pilate for sentence of crucifixion, -	27: 1, 2, [11-14]	15: 1-5	23: 1-5	18: 28-38
	159. Pilate sends him to Herod; Herod sends him back to Pilate, - - - - -	.....	.....	23: 6-12	.....
	160. Pilate seeks to release him, but the Jews demand Barabbas. To appease them, Pilate scourges him; the Jews clamor for his crucifixion as making himself a king. Pilate, notwithstanding his wife's warning, sentences him, - - - - -	27: 15-26	15: 6-15	23: 13-25	18: 39, [19: 1-16]
	161. Jesus mocked by Roman soldiers with scarlet robe, crown of thorns, and reed, - - - - -	27: 27-30	15: 16-19	.....	.....
	162. Judas' remorse; he presumptuously enters the temple, flings down the silver, and hangs himself (Acts 1: 18, 19), - - - - -	27: 3-10	.....	.....	.....
	163. Jesus bears his own cross to the city gate, where he is relieved by Simon of Cyrene; refuses stupefying myrrhed wine, - - - - -	27: 31-34	15: 20-23	23: 26-32	19: 16, 17
	164. Crucified at Golgotha, probably outside the Damascus gate. Seven sayings on the cross, <i>three relating to others, four to himself:</i> (1) For his murderers—"Father, forgive them," etc., -	27: 35-44	15: 24-32	23: 33-38	19: 18-27
	165. (2) The penitent thief promised paradise—"Today," etc., - - - - -	.....	.....	23: 39-43	.....
	166. His garments divided and vesture cast lots for; (3) commends his mother to the care of John—"Behold thy son," etc., - - - - -	.....	.....	.....	19: 23-27
	167. Darkness over the land from sixth to ninth hour. Jesus' loud cry, (4) " <i>Eli, Eli,</i> " etc. Saith, (5) " <i>I thirst,</i> " and receives the vinegar to fulfill Scripture; (6) " <i>It is finished</i> "; (7) " <i>Father, into thy hands I commend my spirit</i>"; -	.....	.....	.....	.....

Date.	Contents.	Matt.	Mark.	Luke.	John.
	gives up the ghost; the veil of the temple rent. Centurion's testimony, - - - - -	27: 45-54	15: 33-41	23: 44-49	19: 28-30
168.	The side pierced by the soldier's spear and the blood and water attest his death and the truth of Scripture (Gen. 2: 21-23; Eph. 5: 30, 32; I. John 5: 6; Zech. 12: 10). The body, taken down, is wrapped up with Nicodemus' aloes and myrrh, and buried in new tomb of Joseph of Arimathea, - - - - -	27: 57-61	15: 42-47	23: 50-56	19: 31-42
	<i>Seventh Day—Saturday, April 7.</i>				
169.	Pilate grants a guard, and they set a seal upon the sepulcher, - - - - -	27: 62-66	.....	.....	.....
	Christ's Resurrection, His Appearances during Forty Days, and Ascension.				
	<i>First Day— April 8.</i>				
170.	Resurrection at first dawn, - - - - -	28: 2-4	.....	.....	.....
171.	The women, coming with spices, find the sepulcher open and empty. Mary Magdalene returns to tell Peter and John, - - - - -	28: 1	16: 1-4	24: 1-3	20: 1, 2
172.	The other women, remaining, see two angels, who declare the Lord's resurrection, - - - - -	28: 5-7	16: 5-7	24: 4-8	.....
173.	Mary Magdalene returns to the sepulcher. Jesus reveals himself to her. She reports to the disciples— <i>First appearance</i>, - - - - -	.....	16: 9-11	.....	20: 11-18
174.	Jesus meets the women (Mary mother of James, Salome, and Joanna) on their return to the city— <i>Second appearance</i> , - - - - -	28: 8-10	16: 8	24: 9-11	.....
175.	Peter and John find the sepulcher empty, - - - - -	.....	.....	24: 12	20: 3-10
176.	Report of the watch to the chief priests, who bribe them, - - - - -	28: 11-15	.....	.....	.....
177.	Jesus seen by Peter (Cephas, I. Cor. 15: 5)— <i>Third appearance</i>, - - - - -	.....	.....	24: 34	.....
178.	Seen by the two disciples on way to Emmaus— <i>Fourth appearance</i>, - - - - -	.....	16: 12, 13	24: 13, 35	.....
179.	Jesus appears to the ten, Thomas being absent— <i>Fifth appearance</i>, - - - - -	.....	16: 14	24: 36-49	20: 19-23
	<i>Subsequent Appearances.</i>				
Apr. 15	180. Evening of Sunday after Easter day. Jesus appears to them again, Thomas being present— <i>Sixth appearance</i>, - - - - -	.....	.....	.....	20: 24-29
	181. The eleven go into Galilee, to a mountain appointed. Jesus appears, and commands them to teach all nations— <i>Seventh appearance</i> , - - - - -	28: 16-20	16: 15-18	.....	.....
	182. Jesus shows himself at the Sea of Tiberias— <i>Eighth appearance</i> . Charges Simon to feed his lambs, sheep, and young sheep, - - - - -	.....	.....	.....	21: 1-24
	183. Seen of above five hundred brethren at once (I. Cor. 15: 6), probably along with the eleven— <i>Ninth appearance</i> , - - - - -	28: 16	.....	.....	.....
	184. He is seen by James, then by all the apostles (Acts 1: 3-8; I. Cor. 15: 7)— <i>Tenth appearance</i> . In all, 538 (549 if the eleven (Matt. 28: 16) be distinct from the 500) persons are <i>specified</i> as having seen the risen Saviour; also, after his ascension, St. Paul (I. Cor. 15: 8), - - - - -	.....	.....	.....	.....
May 17	185. The ascension, forty days after Easter (Acts 1: 9-12), - - - - -	.....	16: 19, 20	24: 50-53	.....
	186. Purpose and conclusion, - - - - -	.....	.....	.....	20: 30, 31, [21:25]

Good News

The meaning of the gospel message is “good news,” from the New Testament term *evangelion*. This is the whole teaching of Christianity, which those who believe accept with their mind, heart and soul and strive to put into practice with heavenly help. It is “news” because what Christ revealed had previously been hidden from the foundation of the world and it was “good” because it showed the infinite goodness of God, who became man and because, through Christ, all the benefits of divine grace are conferred on a fallen human race.

The gospels are the four authentic accounts of the life, death, and Resurrection of Jesus Christ, which the Church teaches have been divinely inspired. They are the gospels according to Matthew, Mark, Luke and John. Several stages in the use of the term “gospel” may be distinguished. In the Old Testament are the predictions of the messianic “Good News of salvation” Isaiah 40: 9, 41: 27, 61: 1. The gospels themselves speak of the “Good News” from the angelic message at Bethlehem (Luke 2: 10) to the final commission of the Apostles (Mark 16: 15). Beyond the four narratives of the Evangelists the entire New Testament addresses at length, in detail, and with a variety of nuances, of the “Gospel of Jesus Christ.” Prior to the original, inspired gospels there was an “Oral Gospel” or tradition on which the written accounts and narratives are based.

The gospels are not the only sources of what Christ left to the Church as a record of his teaching. It is the oral tradition of the apostolic Church that provided the basis of the written gospel narratives as attested to by the beloved disciple, “There are still many other things that Jesus did, yet if they were written about in detail, I doubt there would be room enough in the entire world to hold the books to record them” John 21: 25.

And after the canonical gospels were produced, numerous counterfeit so-called gospels were also written. There are a recorded twenty-one such apocryphal gospels not recognized as inspired by the Church of Jesus Christ. They are of different types. Some embody at least a few trustworthy oral traditions while others are openly heretical and sought to expound erroneous views. A third group are pious tales, composed to satisfy popular curiosity and deal mainly with the childhood of Jesus and the hidden life of the Holy Family.

Did You Know That ...

...marriage is the aftermath of love?

...a successful marriage is an edifice which must be rebuilt every day?

...money is not needed to buy one necessity of the soul?

...it is not that we have lost faith, but we have transferred to the medical profession what once belonged to God?

...most mothers are instinctive philosophers?

...nicknames stick to people and the most ridiculous have the most adhesive?

...the richer your friends, the more they will cost you?

...the safest way to double your money is to fold it over once and put it in your pocket?

...virtue has never been as respected as money?

...the one thing that does not abide by majority rule is a person's conscience?

...man should never let his sense of morals interfere with doing the right thing?

...morality is everywhere the same because it comes from God?

...the mother's heart is the child's school room?

...a mother is not a person to lean on, but the person who makes leaning unnecessary?

...people of wealth and noble rank never use ugly names for ugly things?

...the ignorant man marvels at the exceptional; the wise man marvels at the common but the greatest wonder of all is the regularity of nature?

...nature encourages no looseness and pardons no errors?

THE FINAL RESTING PLACE FOR JESUS' FRIEND

We all know the story of Lazarus - the man Jesus raised from his grave of four days. This great miracle is commemorated by our Church the Saturday before Palm Sunday. October 17th, however, holds significance in the story of this remarkable "friend" of Christ, for it is on this day that we remember the bringing of the earthly remains of St. Lazarus to their place of final repose.

During the time of our Lord, Lazarus lived in the town of Bethany with his sisters, Martha and Mary. We can only speculate on what a strong bond that must have existed between this saintly family and Christ. After the death and resurrection of Jesus, Lazarus embarked on a mission of his own, taking the message of His Master throughout the Roman Empire. Ultimately, his journeys took him to the island of Cyprus, where he became a bishop of the Church. It is said that Lazarus remained there for some thirty years, giving the community a firm foundation of Christianity. He died at the age of 58 and was buried in a

modest chapel with this inscription on his casket: "The Fourth Day - Friend of Jesus Christ."

Cyprus, however, was not meant to be the final resting place of Lazarus. Some 800 years later, the tomb of Lazarus was in ruin and badly in need of repair. The Emperor Leo of Constantinople replaced the crumbling chapel with a magnificent cathedral and monastery. But this still is not the end to this story! Emperor Leo soon realized that the relics of such an important saint should rest in a place where more believers could come and venerate them. On October 17, 891 AD, the relics of St. Lazarus were ceremoniously brought to Constantinople and placed in a bronze casket, which was enshrined in a cathedral erected in his honor. Soon after, Emperor Leo arranged for the relics of another close acquaintance of Christ - Mary Magdalene - to be brought to Constantinople. Finally, with the official dedication of the cathedral that was built in his honor on May 4, 892 AD, the long earthly journey of St. Lazarus came to an end.